

ROBE RIVER KURUMA COUNTRY

Plants: Cultural and Practical Uses



KULIMPA (Tea Tree / Melaleuca glomerata)

Cultural: indicator that bawa (water) was nearby
Practical: Bush broom, to make a yatha (bough shelter), wind break, used to cool water down, boiled for a bath



PAJILA (Caper bush / Capparis spinosa)

Cultural: food for both Robe River Kuruma people and bush turkey Practical: a very popular sweet fruit similar to *Guava*



KALUMPU (Bush Tomato / Solanum diversiflorum)

Cultural: indicator of passage of fire and coming of rain
Practical: similar to the tomato, ripe fruit is yellow and seeds are discarded (poisonous)



MUSK BASIL (Basilicum polystachyon)

Cultural: indicator of *bawa* (water) nearby **Practical:** placed inside kangaroo and fish meat for flavour



MARNTHATUNU (Slender Dodder / Cassytha capillaris)

Practical: used as *jami* (medicine) for conjunctivitis



PUNAANGU (Bloodwood / Corymbia hamersleyana)

Cultural: used as medicine for many ailments and potent tonic

Practical: the sap crystalizes when dried and is deep red. It can be diluted with water or boiled as a powerful medicine to treat chest ailments, gout and many other illnesses



PARTIRRI (Camel Bush / Acacia inaequilatera)

Cultural: Medicine tree and edible seeds (*mama*)

Practical: Boil the sap until red.

Once cool, treat boils, measles, chicken pox



JILANPA (Turpentine bush / Eremophila fraseri)

Cultural: very popular medicinal plant / insect repellent

Practical: a jami (bush medicine) that treats colds, gout, headaches, nasal congestion



PUKARTI (Marruwa / snakewood / Acacia xiphophylla)

Cultural: very popular, indicative of clay soils, highest firewood quality
Practical: slow burning coals for meat, damper cooking, pilu (bardi grub), found in roots and edible